

***DoD Industrial Hygiene Working Group***

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**Welcome**

**Seventh Annual  
DoD Industrial Hygiene Forum**

**16 May 2006**



# *Administrative Items*

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- ❖ **Safety**
- ❖ **Restrooms**
- ❖ **Cell phones and pagers**
- ❖ **Courtesy**
- ❖ **Room setup**
- ❖ **Microphone**
- ❖ **Agenda and comment form**

# ***Forum Guidelines***

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- ❖ **On schedule**
- ❖ **Questions at end of each presentation**
- ❖ **Break (15 minutes w/refreshments)**
- ❖ **Presentations at [www.dodforums.org](http://www.dodforums.org)**
- ❖ **DOEHRS-IH “hands-on” experience**
- ❖ **Comment form**



# *Invitation*

## **DOEHRS Usability Steering Committee Social**

- **1900-2030**
- **Chicago Hilton & Towers**
- **Lakeside Green (Lobby Lounge)**



***Keynote***

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**Mr. Alex Beehler**

**Assistant Deputy Under Secretary of  
Defense for Environment, Safety and  
Occupational Health**

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*DoD Industrial Hygiene Working Group*

# ***DoD Industrial Hygiene Forum***

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- **Digging in Baghdad – The Importance of Environmental Health Site Assessments**

[\*Capt Leilani Bush, US Air Force\*](#)

- **Environmental Health Site Assessment and Soldier Occupational Hazard Assessment Support to Multi-National Corps – Iraq**

[\*MAJ Dennis Palalay, US Army\*](#)

# ***DoD Industrial Hygiene Forum***

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- **The Role of the Deployed Industrial Hygiene Officer for the Naval Environmental Health Center**

[CDR Jerry Formisano, US Navy](#)

- **HQ United States Air Forces in Europe CBRN Challenge**

[Capt Ian Rybczynski, US Air Force](#)



# **BREAK**

## **15 minutes**

***Enjoy the refreshments!***

# ***DoD Industrial Hygiene Forum***

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- **Homeland Response to Pandemic Influenza**

[CDR Joselito Ignacio, US Coast Guard](#)

- **MC and AC-130 Health Effects**

[Maj Philip E. Goff, US Air Force](#)

# ***DoD Industrial Hygiene Forum***

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- **Coast Guard's Response to Hurricanes Katrina and Rita**

[LCDR Laura Weems, US Coast Guard](#)

- **Closing Remarks**

**Ms. Donna Doganiero, Chair, DoD IHWG**



# *From The Chair*

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- **Farewell**
- **Comment Sheets**
- **Social**
- **DOEHRS Booth 1120**
- **Thank you**